

# Mississippian Leads Seminary

By JOE T. ODLE, Editor

BUENOS AIRES, Argentina, June 25—A Mississippian directs the work here of what may well be called one of the most influential Baptist institutions in South America.

The institution is the International Baptist Theological Seminary.

The Mississippian is Dr. W. L. Cooper who is president of the Seminary, and who, with his wife, has served as a missionary since 1939. Dr. Cooper is a brother of Mrs. Chester L. Quarles.

The Seminary occupies a strategic site in the heart of this great capital city of Argentina. There is a splendid campus with modern buildings erected in 1951-54. The buildings were built with Cooperative Program funds.

## Serves Several Countries

The name International Seminary comes from the fact that this institution serves not only Argentina, but also Chile, Bolivia, Paraguay and Uruguay.

This year there are 110 students enrolled in the institution, coming from several countries. More than half of those enrolled are young ministers.

The Seminary is having a tremendous influence in the establishment of new churches and strengthening old ones as these young people go out trained to build New Testament churches.

Today there are 183 Baptist churches in Argentina, working with the Convention with which Southern Baptists cooperate. There are some smaller Baptist groups also working in some areas. The present membership is about 13,000.

There are 100 ordained national ministers and 63 Southern Baptist missionaries serve the various fields.

## Population 20,000,000

Argentina is the Southern-most country on the South American continent and is about one-third the size of the United States. The population is nearly 20,000,000.

Almost one-third of the population of the land or 6,000,000 people, live in this city of Buenos Aires, which is the largest city in South America and second only to New York on the two American continents.

Like almost any large city Buenos Aires is spread over a broad area. However, the Quarles party, seeing the city yesterday and today, were impressed with the miles of tall apartment buildings, forming veritable canyons of the streets, and by the many parks, plazas and beautiful broad avenues. The group was also much impressed with the strength of our Baptist work here.

The first Baptist work actually began when the Swiss preacher Don Pablo Beeson came to Argentina from France in 1881. There had been some Baptist influence prior to this but he organized the first Baptist Church in Buenos Aires and laid foundations for all Baptist work here. He also fought for and gained many liberties which Baptists and other people enjoy today.

## Visited Beeson Church

The Quarles party visited the church Beeson established and where he pastored for many years. Today there are 40 Baptist Baptist churches in the city with about 6,000 members.

The first Southern Baptist missionary to come to Argentina was S. M. Sowell, who came here in 1903.

Several Mississippians are among the missionaries serving here now. The missionaries were gathered at the Seminary for their annual mission conference so the Quarles party had the privilege of meeting most of them.

Mississippians present besides Dr. and Mrs. Cooper  
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# 4,986 Respond During Graham's D. C. Crusade

WASHINGTON, D. C. (RNS)—Evangelist Billy Graham concluded an eight-day crusade here with a rally that drew 25,000 persons to Washington's Griffith Stadium.

Trying out his new technique of a short-term concentrated Crusade, in contrast to previous three to six-week campaigns, Dr. Graham demonstrated that he and his evangelistic team could draw more persons to the ballpark than the Washington Senators.

It was the first time the evangelist has returned to a city where he has previously conducted a crusade. Dr. Graham in 1952 conducted a three-week crusade in Washington's na-

tional guard armory. Its seating capacity was only 6,000. The throngs which attended the eight services in Griffith Stadium averaged nearly three times as large, with a total attendance of 139,000 reported by the crusade committee.

4,986 persons came forward in response to his appeals to make a "decision for Christ." The largest number at any one service was 1,021, mostly teenagers, who came forward during his special "Youth Night" service.

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ful living. God will strike America down, just as he has raised her up."

## Must See Judgment

"If we really believed in the judgment of God," he declared, "this stadium wouldn't be large enough to hold all who would clamor to get in. There would be thousands here wanting to set themselves right with God. But we don't really believe in the Word of God. We feel too superior to be afraid of God any more. When a day like this

(Continued on Page 3)

## By J. B. GAMBRELL

Economy is undoubtedly a fine thing. It is commanded in Scripture and was practiced by Christ. It is the law of God in grace and nature. Waste is weakness and sin.

The doctrine of economy goes to everything in life—to time, to strength, to nerve force, to influence and to money also, but to money last and least; for money has no value of itself, but borrows its value from its relation to the higher things in life.

## Views of Economy

There are various views of economy. Taking them altogether, they make a fine and profitable study.

(Continued on Page 2)

## —VOICES OUT OF THE PAST

# Bill Morgan's Economy

They carry us over the whole field of profit and loss in every department of life.

When I was a boy my father lived near a man named Bill Morgan. The country was new. Bill was one of the first settlers. He landed in the country when he had the choice of the land. He could select his own home and settle on it for nothing.

## Poor Ridges

It was a country of rich bottoms and poor ridges. Bill had a keen eye for a very popular kind of economy, seeing that the rich bottom lands were overgrown with briars, cane, vines and bushes, as well with very large trees. Bill, to economize labor in clearing, selected the ridge land, which had little on it to clear away.

He built with reference to an economy of labor, using small poles in

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BAPTIST CONVENTION

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## Ask Huge Relief Fund



PART OF HUGH crowd can be seen at one of the sessions of the Tenth Congress of the Baptist World Alliance that closed Sunday in Rio de Janeiro, Brazil.

# Soren Named President Baptist World Alliance

## Rio Delegates Escape Caracas

## Political Web

By W. C. FIELDS  
RIO DE JANEIRO, Brazil—

John Soren, for 26 years pastor of the First Baptist Church of Rio, and five times president of the Brazilian Baptist Convention, was elected president of the Baptist World Alliance.

The president of the International Baptist Theological Seminary in Rischlikon - Zurich, Switzerland, Josef Nordenhaug,

The next Congress will be held at Miami Beach, Fla., in summer of 1965.

was chosen to succeed Arnold T. Ohrn as General Secretary of the Alliance from 10 years of experience as president of Zurich Seminary. He was born August 2, 1903, in Oslo, Norway. After receiving a degree in science at the University of Oslo, he earned Master's and Doctor's degrees from Southern Baptist Theological Seminary.

Nordenhaug comes to his new duties as chief executive officer of the Alliance from 10 years of experience as president of Zurich Seminary. He was born August 2, 1903, in Oslo, Norway. After receiving a degree in science at the University of Oslo, he earned Master's and Doctor's degrees from Southern Baptist Theological Seminary.

RIO DE JANEIRO, Brazil—After five days of rain and wintry mists, the sunshine finally broke through on this beautiful bay city heralding in mid-week brighter days for the

throng of Baptists who are visiting here from all over the world.

Billboards throughout Rio announce the eight-day Congress of the Baptist World Alliance. The city's daily newspapers have given front page space to the meeting. Local television and radio coverage has been extensive.

The welcome given visitors here has been warmly expressed by members of the city's 125 Baptist churches, the ordinary Carioca walking along the Mosaic sidewalks, and no less a personage than Governor Sette Camara of the new state of Guanabara.

## Vistitors Sightseeing

With the favorable turn in the weather, these Baptist travelers from six continents are splicing their hours with sightseeing as well as Convention-going. Corcovado with its towering statue of Christ, Sugar Loaf Mountain with its swinging cable cars, the Baptist Pub-

(Continued on Page 5)

## 5000 Rooms Set For St. Louis

ST. LOUIS, Mo.—(BP)—At least 5,000 rooms will be available for Southern Baptists attending the 1961 Convention in St. Louis. That's the word from the St. Louis Convention Bureau.

However, they're not ready yet to process housing applications. A notice will be issued later through this Baptist state paper when you may send in reservation requests.

Hotels can offer 3810 rooms. Another 1000 to 1500 rooms in motels in the metropolitan area are available. There will be rooms in 650 homes—most of these homes of Baptist—for conventioneers.

Kiel Auditorium, where sessions will be held, is in walking distance of the Sheraton-Jefferson, headquarters hotel, and several other downtown hotels.

## WILBANK RETIRES

ATLANTA, Ga.—(BP)—Two Southern Baptist Home Mission Board workers retired June 30, after more than 84 years of service to the churches and to the denomination. They are Dr. C. E. Wilbanks of Fort Worth, Texas, and Fred A. McCauley of Atlanta.

# Patterson Minister Of Year

Rev. R. B. Patterson Sr., Amory, has been named "Rural Minister of the Year" in Mississippi by The Progressive Farmer magazine and Emory University School of Theology. He is an area missionary of the Mississippi Baptist Convention Board, serving 23 north Mississippi counties.

In connection with this honor he received a scholarship to the Town and Country section of the Church and Community Workshop at Emory University, Ga., June 21- July 7.

Rev. Patterson has been a leader in Mississippi's rural church program. He helped organize the state Christian Fellowship which helps Mississippi State University serve rural churches. For one term he was president of this group.

Even while supervising area church work in about a third of the state, Rev. Patterson has kept his interests on a more personalized basis. "He understands the needs of rural people and rural churches . . . he is a strong preacher, earnest worker, careful planner, and a man who is not easily discouraged," quotes The Progressive Farmer.

In Itawamba County, Miss., he was instrumental in building the Baptist Student Union at Itawamba Junior College. In Pontotoc, Alcorn, and many other counties he led rural churches in building programs. He has helped numerous dying churches get back on their feet.

Formal announcement of his honor will be made in the August issue of The Progressive Farmer.

## Cooperative Gifts

## For Month July Up 10.4 Percent

Mississippi Baptist Cooperative Program receipts for June totaled \$197,699.25, an increase of 10.4 percent over the \$129,758.04 given in June of last year, it has been announced by Dr. Chester L. Quarles, Executive Secretary-Treasurer.

Receipts for the first eight months of this convention year, ending June 30, totaled \$1,387,509.10, an increase of 6.4 percent over the \$1,274,407.38 contributed during the same period last year.

13.3 Needed Since this year's budget however is \$2,500,000 as compared to last year's budget of \$2,275,000, an increase of 13.3 percent will be necessary by the end of this convention year, to meet this year's budget.

The Cooperative Program is the denomination's principal channel of mission giving. Total mission receipts include both Cooperative Program and designated contributions.

# Travis Succeeds Wilfred Tyler

Dr. James L. Travis is to become Modena Lowrey Berry Professor of Bible at Blue Mountain College on August 1, 1960. For the past three years, Dr. Travis has served as pastor of the West Poplarville Church while engaged in graduate studies at New Orleans Seminary, from which institution he received the Th.D. degree on May 10 of this year.

A native of Pennsylvania, Dr. Travis is an honor graduate of Oklahoma Baptist University. (Continued on Page 3)



## Any Help For Aged Lonely?

By S. L. Morgan  
Wake Forest, N. C.

There is a loneliness to old age that no kidding and no philosophy can do away with. Even the wise, persistent building up of avocations, skills, hobbies, nor the inner resources of mind and heart can obviate a vast deal of loneliness in old age. There will be millions cut off from participation in the big tasks and movements of the world, and through no fault of their own, who are doomed to suffer from the sheer sense of separation from their jobs and of isolation from their fellowmen who carry on.

Frankly I am one of the lonely aged, and I know — know the meaning of the fine woman who sent warm thanks for the good dinner sent, but who sent back the touching message by the man who brought it, "Thank the dear people for the good things, but it's people I hunger for more than for things to eat!"

### Pastor Calls

I know also the meaning of the admirable widow of a minister who said, "It's a red-letter day for me when my pastor comes in five minutes, reads a

verse and prays; that's a delight, but he can't get to me oftener than once in several months — and that a long time to wait.

One day an admirable professor appeared at my door, honored as scholar, author, and leading citizen. It utterly surprised me. We had been warm friends for 20 years, and I had dropped in to see him often in his fine home. I had often almost begged him to come in to see me sometime. At last he did — after nearly 20 years. With real joy I said to him in good humor, "Well, this is wonderful! Will you tell me why you came?" With a twinkle he said, "Well, I often intended to come, and I guess I just decided to at last." Exactly.

### Many Fine Friends

I'm sure I have many warm friends among our 1500 fine people. And I've loved and enjoyed people more than most others, I believe. For many years — maybe up to 85, I habitually, maybe Sunday afternoons, dropped in to see half a dozen friends in their homes.

One leading citizen told me, "I've been told that you've done something to promote friendliness in our town." Maybe so. A leading woman even called me a "sunshine man!" Always I've told the men I'd love it if they'd drop in to see me, and the women to see my wife — they'd help her in her declining health. One lovely professor and his wife I genuinely liked, and in a decade or two I must have gone in to see them a score or two times, often in sickness. And I always

urged them to come to see us, but they never did. When about to move away he wrote me a grateful note thanking me for my attention.

### Mind Still Alert

I think I can count on my fingers the men of the town that ever came to see me — even in sickness, and the obvious decline of my wife's health, aging, she failing in health, both of us dropping out of the community activities, my need and my hunger for people grew more poignant. My mind alert still, I longed to talk over with congenial people the great issues and movements my mind grappled with, but the opportunities became fewer, unless with the few older friends I could reach by phone. If people visit, it is usually with those with whom they daily mingle in their work or meet in clubs or the church.

So it came about that two aging people in time found themselves isolated and almost alone in the community.

Tragedy struck; hardening arteries began to close in on my wife's once brilliant mind, and my soul companion and my gracious hostess faded out. I have fellowship with others through books and the radio — but I frankly hunger for people. And I am speaking for the multitude of the aging, many far more lonely than I. I have been a crusader for them, and this is written, not in complaint, but to urge people, especially the church, to provide more studiously for a worthy ministry for the increasing multitude of the lonely aged.



VACATION BIBLE SCHOOL pupils at First Church, Water Valley, are pictured above. The school, held May 30-June 10, enrolled 204 with an average attendance of 148. The highest attendance was 156, with 30 workers. Mrs. Burney Appleton was the Superintendent. Rev. W. O. Howard is the pastor.



VACATION BIBLE SCHOOL PUPILS at Chapparal Church in Wayne County are pictured above. Ninety-one were enrolled, with an average attendance of 89. Rev. Lon Brown is the pastor.



SHARON'S FIRST PRESENTATION SERVICE—"Go Tell It On the Mountains" was the theme of the G. A. Presentation Service held recently at Sharon Church, Long Beach. Fourteen girls were recognized, including 13 Maidens and one Lady-in-Waiting. Mrs. Mrytle Allen is W. M. U. President; Mrs. Howard Gay is G. A. leader; Rev. Howard Gay is pastor. Following the service, four girls professed faith in Christ and one came for rededication.

## Names In The News

Mrs. L. Parks Marler, missionary to Korea and native of Harperville, was the speaker for the W. M. S. at First Church, Columbus on July 5. Dr. S. R. Woodson is pastor.

Gov. Ross Barnett was the speaker for the Brotherhood Ladies' Night program on June 20 at Main Street Church, Hattiesburg, Dr. John E. Barnes Jr., pastor.

Rev. James C. Walker, pastor of Calvary Church, Tylertown, has accepted the position of Intern-Assistant Pastor at Parkway Church, Jackson, Dr. G. Norman Price, pastor. He will begin his new duties July 18.

Dr. Henry L. Anderson, a former pastor of Bethel Church, Liberty, and now pastor of Carrollton Avenue Church, New Orleans, will assume his duties August 1 as pastor of the Earle Street Baptist Church, Greenville, South Carolina.

Mrs. J. H. Rowe, emeritus missionary to Japan, has moved from Portola Valley to Redlands, Calif., where she may be addressed, c/o Mrs. John Randolph, 1275 E. Brocton Ave. The former C. Hooker Chiles, she is a native of Hazlehurst.

Rev. Keith Rogers, ministerial student from Old Silver Creek Church, preached at the morning and evening services at Calvary Church, Silver Creek on Youth Day, June 19. Keith was visiting youth pastor. He is the son of Mr. and Mrs. Ben Rogers of Old Silver Creek. He is a 1960 graduate of Silver Creek High school, and will enter Clarke College this fall as a freshman.

Rev. John Warren Steen, former Mississippian now serving in Milledgeville, Georgia, preached in a revival at Enon Baptist Church, East Bend, North Carolina, June 19-26. There

were 18 professions of faith. The host pastor was Rev. W. T. Bassett, Mr. Steen's room mate, when they were both students at Southern Seminary, Louisville.

Rev. Billy Ray Mathis recently returned to the state from Bushnell, Fla., where he has been teaching. A graduate of Carey College and New Orleans Seminary, he was formerly pastor at Prospect Church near Richton. Now available for supply preaching or for a pastorate, his address is Beaumont, Miss.

Rev. and Mrs. A. Jackson Glaze, Jr., of Argentina, have a new son, Timothy Johnson, born June 21. Now in the States on furlough, they may be addressed, Box 189, Southern Seminary, Louisville 6, Kentucky.

He is a native of D'Lo, Miss.; she is the former Eugenia Johnson, of Greenwood, S. C. They have three other children.

RIDGECREST, N. C.—(RBA) For the fourth consecutive summer the Wicks Organ Company, world's largest builder of direct electric action pipe organs, has installed two model organs at Ridgecrest Baptist Assembly to be used during the South Baptist Music Leadership Conference now in progress.



THE ABOVE PLANE was recently used by Magnolia Street Church, Laurel, to drop 2,500 handbills and gospel tracts announcing the evangelistic meeting begun last week. Rev. John Hilburn, a student at New Orleans Seminary, was the evangelist. The above photo was taken minutes before the ride over the city. From left to right are: Pilot Elio de Oliveira, Minister of Music of the church; Rev. Damon V. Vaughn, pastor; Rev. Cliff Padgett, associate pastor, and Sidney Guy Jr., publicity chairman for the revival.

## SBC June Gifts Reach \$8,500,000

NASHVILLE — (BP)—Cooperative program gifts to Southern Baptist convention agencies have reached \$8½-million, Treasurer Porter Routh announced here in the June financial statement.

Gifts are running 2.17 percent ahead of the same six-month period a year ago. At that time, the Cooperative Program total was \$8,18,741.

During June, 1960, Cooperative Program receipts from state Baptist offices amounted to \$1,309,304. June designated receipts were \$546,482 bringing the total for the first half of 1960 to \$10,410,727. This is 9.88 percent (\$936,085) ahead of January-June totals in 1959.

The June combined total was \$1,855,790 and the combined sum for the year to date stood at \$18,910,216. The combined amount is up 6.28 percent over the previous year.

## Bond Issue Helps Churches In Northwest

DALLAS — (BP)—A \$2 million bond issue to help new and growing Baptist churches in California and other northwest states to finance expansion programs has been approved by the Texas Baptist Church Loan Corporation.

Churches on the west coast have flooded the Church Loan Corporation with loan requests totaling nearly \$2 million since the organization's executive vice president, A. B. White, visited the area in March.

The bond issue will enable the Corporation to grant loans to other churches which have requested "at least an additional million dollars," said White.

White cited California as "one of the ripest mission fields in the United States. There are more than 10½ million unchurched people in California," said White, "A million more than the entire population of Texas." Five counties in the rapidly-growing state have no Baptist churches at all.

FORT WORTH — Miss Katie Reed, registrar, Southwestern Seminary, reports an enrollment of 623 for the eight-week summer school session with 407 in the School of Theology, 202 in Religious Education, and 52 in Church Music. The total figure includes 547 men and 76 women.

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**LISTEN TO THE NIGHT**  
by Funa Kelling. Here the young child learns that God made the funny nighttime noises (the z-z-z—oomm, thump of a beetle on the screen, and others) just as he takes care of children at nighttime. Pictures by Mariel Wilhoite Turner. Ages 2-8. (26b) Board, 60¢ Cloth, \$1.00

**PETER AND THE RAIN**  
by Polly Hargis Dillard. Peter was unhappy when he saw the rain because he couldn't play outdoors. Then Mommy explained that God planned the rain so that every living thing, including Peter, might grow. Pictures by Beatrice Derwinski. Ages 3-5. (26b) Board, 60¢ Cloth, \$1.00

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WRITE: W. R. Roberts, Gulfshore Baptist Assembly, Pass Christian, Miss., for rates, accommodations and assembly information.

WRITE: Bryant Cummings for program details and information concerning Sunday School Week.

CHARTERED BUS FROM JACKSON TO GULFSHORE

A chartered bus will leave Jackson on August 22 at 10:00 a.m. going to Gulfshore for our Sunday School Week, and will return to Jackson on August 26 at 5:00 p.m. The total round trip transportation cost is \$10.50 per person. Reservations can be made by writing Miss Carolyn Madison, Box 530, Jackson, sending a \$5.00 deposit. The total amount of \$10.50 must be paid by August 10, and no money will be refunded after that date. The \$10.50 does not include Gulfshore Accommodations.

VACATION BIBLE SCHOOL REPORT!

Please mail two Vacation Bible School reports to our office immediately at the end of your school.

CALENDAR OF ACTIVITIES FOR 1960-61

To be mailed to pastors, superintendents in local churches and associations—soon.

## EDITORIAL PAGE The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

JOE T. ODLE, Editor

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July 7, 1960

### Mississippi Leads

(Continued from Page 1)

were Rev. and Mrs. Bill Ferrell, and Mrs. M. M. (Cecile Price) Alexander. Rev. and Mrs. Jack Glaze, now on furlough, are other Mississippians serving here.

Missionaries serve in the Seminary, and field work, including evangelism and directing or working with the churches. All of those who serve in the Seminary also pastor or work in the churches.

The Seminary is a cosmopolitan institution for its students have included Chileans, Argentines, Uruguayans, Paraguayans, Bolivians, Peruvians, Brazilians, Italians, French, Germans, Russians, Swiss and Spanish. This is because Argentina and the other South American countries are made up of so many racial groups.

#### Need More Missionaries

This country, like all others we have visited, must have more missionaries, if we are to even begin to meet the tremendous spiritual opportunities.

One cannot visit these fields, or mingle with the missionary personnel without thanking God for the type of men and women God is calling and the Southern Baptist Foreign Mission Board is sending out. But the number in the line is so thin. We need to send many more missionaries now.

Standing here one feels the urgency of the task and the millions without the gospel press on the heart until one seems to hear God saying to Southern Baptists "Hurry! Send the gospel to these masses now."

The missionaries here and elsewhere are doing their part. Are we doing ours?

### Mississippi Missionary In Chile

SANTIAGO, Chile, June 23—A Mississippi missionary has been ministering to the distressed people in the earthquake stricken zones of Chile, five hundred miles south of this capital city.

Dr. and Mrs. Gerald Riddell, formerly of Laurel, are stationed in South Chile. There was much earthquake damage in their area, and the worst hurt areas were not far away.

The Quarles party, on its way to Rio de Janeiro for the Baptist World Alliance, did not visit the earthquake afflicted area, but were shown slides and given a complete picture by the missionaries.

The day after the initial quakes Dr. Riddell and two fellow missionaries visited the most seriously effected communities to assist in relief work, and to make a special check of our Baptist churches and people.

Since the first days our Baptist missionaries have returned to the stricken areas several times to carry food, supplies and to assist in plans for carrying on the church work.

#### Five Buildings Damaged

Five Baptist church buildings were either completely destroyed or were so badly damaged that they will have to be torn down. Many Baptists were among the thousands who lost their homes. Many are out of work because of the disrupted economy.

Dr. Riddell said that it will cost at least \$100,000 to replace and repair the damaged Baptist property.

Church work is going on despite the loss of buildings. Preaching is being done in the open, and in one place in the mission tent which the missionaries carried in and set up.

A new danger now threatens one of the most devastated areas. The earthquake caused a landslide in a mountain valley forming a dam. A new lake is rising behind this dam, which engineers fear will break through the earth dam and flood the valley below. About 150,000 people are in danger and many are being evacuated.

One missionary said that the friendship and assistance of the United States had greatly impressed the people. U. S. Army and Air Force personnel and planes have been here assisting in the relief work and great quantities of supplies have come from the United States. Without this assistance the suffering would have been much greater.

#### Chile Long Country

Chile is a country more than 3300 miles long, longer than the distance between New York and Los Angeles, but is only 150 miles wide at its widest point. It is a land of high mountain ranges, beautiful valleys, rushing rivers and long sea coast.

The capital, Santiago, is a city of about 2,000,000 people nestled in a valley surrounded by towering mountains. To the east of the city lie the snow-covered Andes whose peaks are the highest in the world outside of Asia.

Santiago is an old city with some beautiful avenues and many plazas and parks. There are many large buildings but all appear older than they may be because of the smoke and smog of the city.

It is early winter here in Santiago now, as the tour group visits the city with the temperatures in the 40's, many people on the streets wear top-coats.

Heavy rains have drenched the city the past few days, the first here since last October. The clouds have lifted today however, and the snow-covered ranges seem close enough to be in the city suburbs. We are told they are actually 40 miles away.

The tour visited three Baptist churches and the Baptist Seminary. There are 14 Baptist churches in Santiago and 85 in the entire land.

Baptist work was started in this nation more than 90 years ago when some German Baptists came here and began the first Baptist witness.

#### Organized In 1908

The Baptist Convention of Chile was organized in 1908 and the first Southern Baptist missionaries came in 1917.

Today there are several thousand Baptists in the groups working with Southern Baptists. Some other smaller Baptists mission groups in the U. S. have some work here.

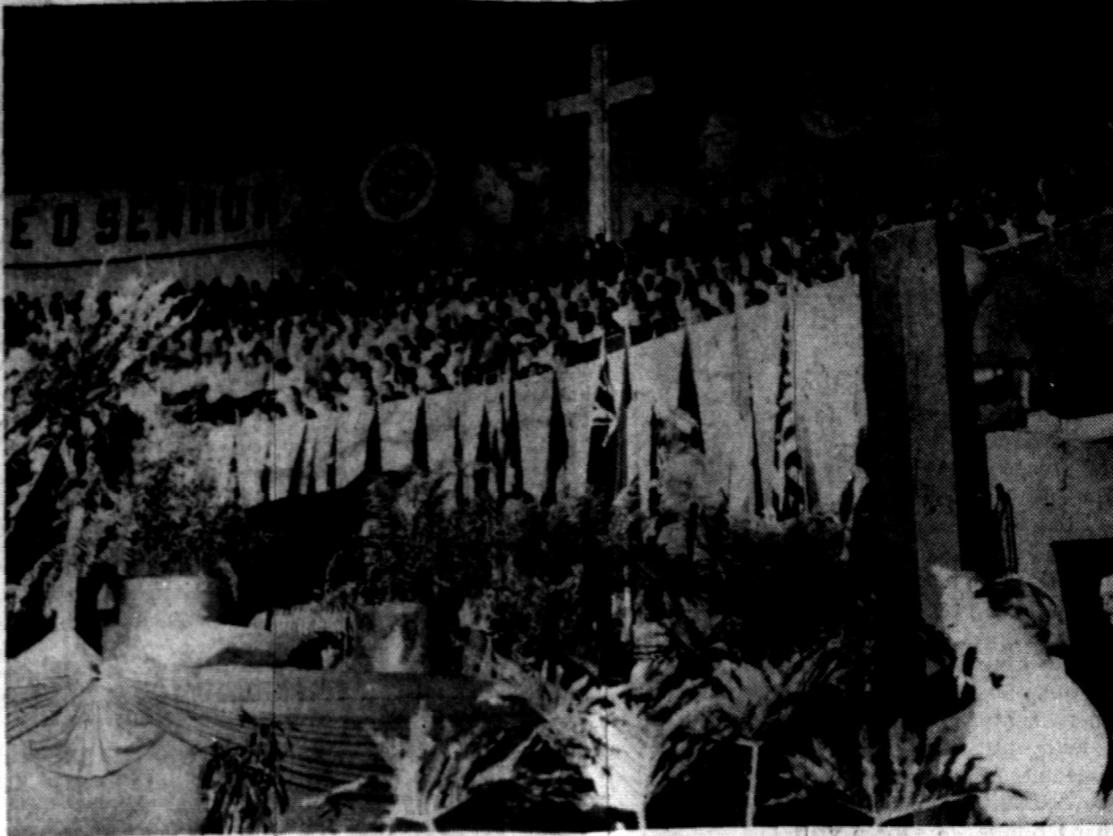
Southern Baptists now have 85 missionaries serving in Chile. Mississippians in the group are Rev. and Mrs. Gerald Riddell, Rev. and Mrs. John Porter (now on furlough) (Miss Betty Hodges and Miss Georgia Mae Ogburn).

The Seminary, located here in Santiago, has 29 students this year.

A grade school in Temuco in the Southern part of the nation has more than 425 students.

Plans are being considered to departmentalize the Convention work so that there will be departments of evangelism, stewardship, Christian education, etc. It is probable that missionaries will be considered to head up such departments, until nationals can be prepared for such leadership.

The First Baptist Church of Santiago used the For-



THE FLAGS of many nations can be seen on platform of Tenth Congress of Baptist World Alliance that closed last Sunday in Rio de Janeiro, Brazil.



REPRESENTATIVES from the United States are seen placing flags on platform during the Roll Call of Nations at Tenth Congress of Baptist World Alliance that closed Sunday in Rio de Janeiro, Brazil.

### 19TH CENTURY BAPTIST PRESS Convention Says Slaveholder Cannot Serve As Missionary

WASHINGTON, December, 1844—(BP)—In a surprising reversal of policy, the executive board of the American Baptist Convention has ruled that it will not appoint a slave-holder as missionary.

This unexpected action of Convention executives is liable to make further co-operation between Baptists of the North and South impossible. The statement of the board read in part:

"In the thirty years in which the board has existed, no slaveholder, to our knowledge, has applied to be a missionary. And, as we sent out no domestics or servants, such an event as a missionary taking slaves with him, were it morally right, could not, in accordance with all our past arrangements or present plans, possibly occur. If, however, any one should offer himself as a missionary, having slaves, and should insist on retaining them as his property, we could not appoint him. One thing is certain, we can never be a party to any arrangement which would imply approbation of slavery."

The Home Mission Society also took a neutral position on the slavery question last April. But a vote of 123 to 61, the Society declared that "our co-operation . . . does not imply sympathy with slavery or antislavery."

At the same time, however, a committee was appointed to consider dissolution of the Society. This action is regarded by some as evidence that the present organization of the American Baptist Convention is doomed.

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ward Program last year with great effectiveness.

It was interesting to learn that no church is counted as being a cooperating church unless it is giving at least 10 per cent of its income to the mission program of the Convention.

Chile is an example of what a long time mission program accomplishes. Strong churches are established, national leadership is developed and an effective witness is given that reaches an ever enlarging area.

When you come to the foot of the Cross and receive Christ as Savior, He gives you the capacity to love your neighbor.—Billy Graham.

"De quantity uv de folks whut hates a man don't matter —hit's de quality uv de folks whut loves 'im."

## In Defense Of

### Longer Sermons

By HAL D. BENNETT  
Public Relations Director  
Baptist Bible Institute  
Graceville, Fla.

amined. The Bible has lots to say about preaching, but nowhere tells the young preacher to rush it up.

The Apostle Paul once nearly lost his hearer during a sermon that ran on into the night. A boy went to sleep and fell out of a window. Famous preachers through the ages could and did preach an hour or more. They made converts, too.

You may have the idea from listening to the radio or TV, that men like Billy Graham can wind up an entire service within thirty minutes. Go hear him some time. His invitations often take longer than that.

That old canard, that people are saved only in the first twenty minutes, ought to be buried along with some other lies being bandied about by Satan's crowd. Some clearly are intended to embarrass and discredit the men whom God has called to preach. The statement has one major and disqualifying fault: it simply is not so.

#### They Seem Long

Short sermons seem long when we lose the folks' attention. Yet all have seen one person taking a mental walk while the person next to him remained absorbed in the message. A lot depends upon the hearer. A long sermon seems short when a man preaches what we want to hear.

Furthermore, for better or worse, if you hear that I am preaching nearby, take warning. If your little religious cup holds only twenty minutes' worth, bring two cups. If I get the slightest encouragement from a spiritually warm audience, you will need them.

## New Books

THE CHURCH AND THE FINE ARTS by Cynthia Pearl Maus (Harper & Brothers, 902 pp., \$6.95).

A companion volume to the long popular book "Christ and the Fine Arts." A nearly nine hundred page anthology of poetry, prose, music and illustration relating to the Church thru the ages. Six sections with each section divided into several chapters. Each section deals with an era of Church history beginning with the Apostolic Church and ending with the Protestant Church and ending with the Protestant Church in North America. The last section is on Christianity, a World-Wide Religion. The book probably provides a wider selection of material than any similar volume presently available. Should be most helpful in program planning, devotional study, etc.

#### 40 YEARS AGO

Pastor J. H. Lane of South McComb Church reports "an all round good meeting" in his church which netted 12 new members. Rev. R. H. Purser of Magnolia did the preaching and W. H. Hudson of McComb led the song service.

The church at Forest experienced a great revival with 52 additions to the membership during the two weeks. Evangelist T. O. Reece and Singer P. S. Roland were associated with Pastor Owen Williams as preacher and song leader.

#### 25 YEARS AGO

The annual revival meeting at Marks resulted in twenty-six accessions, nine of them by baptism during which Pastor L. S. Cole was assisted by Rev. J. N. McMillin.

The Clarksdale Church had a pentecostal experience which resulted in one hundred and fourteen additions to the church, 60 of them by baptism. Pastor V. E. Boston was assisted by Dr. W. F. Powell of Nashville, Tenn.

#### 20 YEARS AGO

The editor has chosen some of the greatest works of outstanding Protestant writers of the past several centuries. There are seventeen excerpts from sixteen authors including Luther, Calvin, Wesley, Edwards, Channing, Parker, Inge and Barth. The reader will find here rich thought in the area of the great Protestant teachings. Some of the writings are very conservative and some very liberal, so there is no unity of belief among these authors. There is a brief introductory section about the author and the chosen writing at the beginning of each chapter.

CLASSICS OF PROTESTANTISM edited by Vergilius Ferm (Philosophical Library, 587 pp., \$10.00).

The editor has chosen some of the greatest works of outstanding Protestant writers of the past several centuries. There are seventeen excerpts from sixteen authors including Luther, Calvin, Wesley, Edwards, Channing, Parker, Inge and Barth. The reader will find here rich thought in the area of the great Protestant teachings. Some of the writings are very conservative and some very liberal, so there is no unity of belief among these authors. There is a brief introductory section about the author and the chosen writing at the beginning of each chapter.

BACKGROUNDS TO DISPENSATIONALISM by Clarence B. Bass (Eerdman's, 177 pp., \$3.50).

A study of the origins of Dispensationalism as conceived by J. N. Darby, and greatly popularized by the Scofield Bible. Discusses the various interpretations with their implications for contemporary church life. Special consideration is given to the doctrines of the church and future things. An unusually large bibliography is given for those who wish to pursue the subject further.

CHURCH CHUCKLES by Charles Cartwright (Kregel, \$1.)

Cartoons revealing a humorous side to religious and church life. Each cartoon is followed by a paragraph of serious discussion of the truth revealed in the picture. The author has an unusual insight into church life.

THE RISE AND FALL OF THE ROMAN CATHOLIC CHURCH by Paul Peterson (Protestant Truth Society, London, 160 pp., paper, \$1.00).

Traces the rise and development of Roman Catholicism. Discusses some of the doctrines of Catholicism. Relates the part that Roman Catholicism played in important historical events. Gives testimonies from converted priests, etc. Discusses Catholicism and future.

HOW TO GET ALONG WITH PEOPLE IN THE CHURCH by Donald Bell (Zondervan, 159 pp., \$2.50).

A former Mississippian who is now a professor at Southwestern Seminary writes on the problems which church leaders have in getting along with the people with whom they work. Frankly faces the problems and then offers practical solutions in the example of Jesus, and the principles of psychology. This book will be very helpful to pastors, staff members, elected church leaders, etc.

COMMITTED TO CHRIST by Harold W. Reed (Baker, 112 pp., \$2.00).

Messages to college youth written by the president of a college. Sermons on subjects of vital interest to young people of our day. Clear outlining and apt illustration.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

### The Baptist Record

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Anne McWilliams ..... Ed. Asst.

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# Adventure With God On The Island Of Puerto Rico

By CHUCK LONGINO

After the services one Sunday morning at the English Baptist Church in Puerto Nuevo two couples were talking. "It's sure not the same as a Southern Baptist church, is it?" Mr. Wilson stated despondently. "Well, I suppose it's the best that's available for us," answered Mrs. Herrin, "the only Southern Baptist church on the island is 80 miles from here." Then their faces lighted up as though a flash-bulb had exploded in both of their minds at the same time.

On March 16, 1958, a small group of interested and enthusiastic Southern Baptists met at the home of Rev. and Mrs. C. O. Dunkin for the purposes of organizing the second Southern Baptist church on the tropical isle of Puerto Rico.

The first service of the newly organized Metropolitan Baptist Church was held on Easter Sunday, April 6, 1958, in the home of one of the charter members, Rev. Curtis Dunkin was Acting Pastor. Trustees were elected at that service.

## Ordered Literature

Literature was ordered from the Southern Baptist Sunday School Board, and equipment purchased. Two rooms on the upper floor of a business building were rented in Puerto Nuevo, a section of great San Juan. On the first floor of the building were the offices of General Electric and the Rainbow Bar.

After the church home had been situated there for a couple of months, the room next door to the two which the church was using, was rented and the men of the church broke out the concrete partition with sledge hammers. What a thrill it was to be a part of this little blood-bought band which was determined to grow until all of Puerto Rico would know their Savior. The wall-breaking, expansion service was enjoyed by the men again a month later.

The church continued to grow with ever increasing rapidity. Sunday School classes were meeting "not only in all the rooms of the second floor, but on the stairway, patio, walkway on the ground floor, and even on the flat, concrete roof."

## Rented House

A nearby four-room house was rented to ease the pressure of this rapid growth. The primaries and juniors started meeting in the little house but soon became cramped for space even in their new meeting place.

Not only Sunday School and Training Union were organized in those first few months, but Brotherhood, W. M. U., R. A.'s, G. A.'s and a weekly Bible study, not to mention Prayer meeting, choir practice, and Officers' and Teachers' meeting. Metropolitan has a fully balanced Southern Baptist program.

## Mississippi Is Pastor

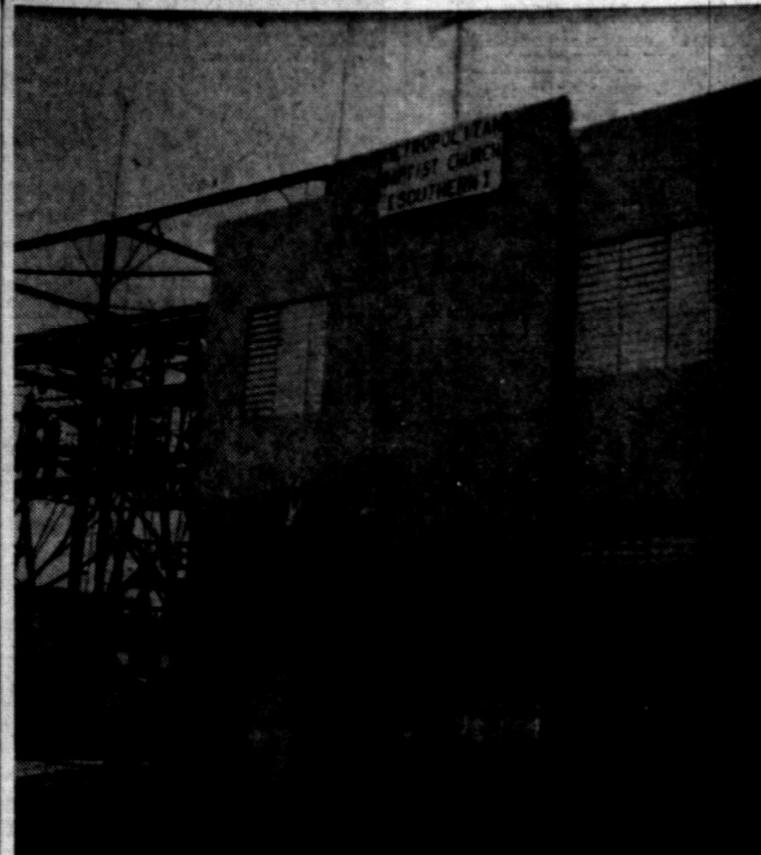
On the church's first anniversary the membership had grown from 11 to 91. The anniversary services were filled with remembrances and resolutions, but perhaps the most outstanding difference on this Sunday was the visiting preacher from Mississippi, who was to later become the first full-time pastor of this enthusiastic group of born-again workers for Christ. Rev. W. H. Slaymaker moved onto the new church field one month later where he has labored since.

Since there are Army, Navy, and Coast Guard installations in San Juan, the church is faced with a marvelous opportunity. The large majority of its membership is composed of service people, therefore, it might be said that the church is making an effort to meet this challenge. One of the chaplains asked Rev. Slaymaker what attraction his church had to draw so many young people. The answer was simple: Christ.

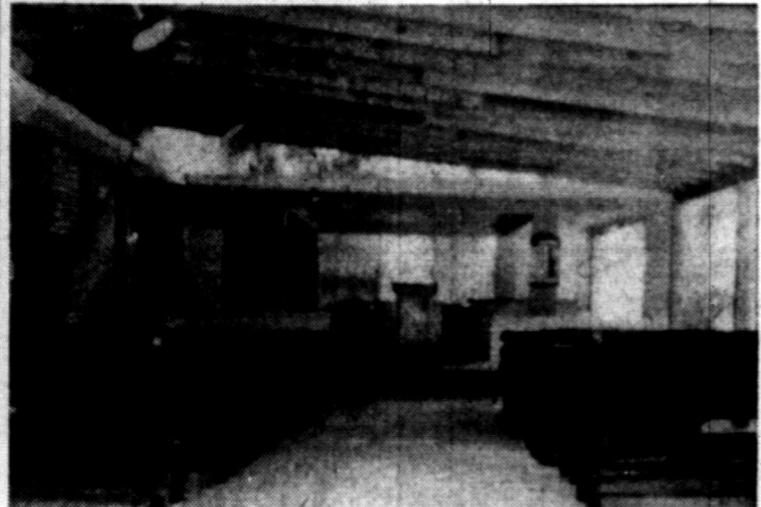
The church prayed for a new meeting place until the Lord gave it to them. He gave them a large residence building with six acres of land. The building is situated facing a main artery so that now thousands of passers-by know that there is a Southern Baptist church in the capitol of Puerto Rico.

## Property Is Leased

The price for the property was \$3 per meter; this doesn't even include the building. It is estimated by authorities that the price of land in this area will be \$8 per meter within six months. The church is leasing



METROPOLITAN SOUTHERN Baptist Church was at first located in two rooms on the upper floor of this office building in Puerto Nuevo, a section of greater San Juan.



THE NEW AUDITORIUM of the Metropolitan Southern Baptist Church in Puerto Rico was built by the men of the church.



FRONT VIEW of the new home of Metropolitan Baptist Church, faces a main artery in San Juan. Passers-by now know that there is a Southern Baptist Church in the capital of Puerto Rico.

for one year with option to buy

The total price: \$80,000. It sounds like a lot, but the Lord fed a lot of people with five loaves and two fishes, also. The people of Metropolitan are expecting the Lord to work a miracle and provide it. They are cooperating by sacrificial giving and letting their relatives and past church homes know of the tremendous opportunity here.

## Mexican Baptists Vote To Merge

SAN ANTONIO, Tex. — (BP)

Messengers to the Golden Anniversary meeting of the Mexican Baptist Convention of Texas voted here to unify their work with the Baptist General Convention in Texas.

Under the unification agreement, the Mexican Convention will function as a departmental convention, promoting educational and spiritual growth programs similar to the Texas Baptist Sunday School and Training Union Conventions.

More than 275 Latin-American churches in the state are affiliated with the Mexican convention. These churches had previously participated in the Texas Baptists' Associational and statewide programs. A Texas Baptist language missions department has coordinated the work for several years and will direct the new program.

Gonzales President I. E. Gonzales, pastor of the First Mexican Baptist Church of Corpus Christi, Tex., and president of the Mexican Convention, presented the unification

proposal. Messengers had been instructed by their churches on how to vote on the proposal.

Some opposition to the merger had stalled the unification move last year and prompted a two-hour discussion before approval this year. Messengers who had been instructed to vote against the merger said they expected cooperation from their churches.

The unification will now be considered by the Texas Baptist executive board and by messengers to the annual Texas Baptist Convention in Lubbock, Oct. 3-Nov. 2. Approval is expected from both groups.

Dallas Lee, new language missions coordinator for Texas Baptists, said there are some 30,000 Baptists among the state's two million Latin Americans.

Nearly 700 persons attended the Mexican Convention sessions, along with representatives from the Texas Baptist Convention and the Southern Baptist Convention.

## Midwestern Adds To Faculty

KANSAS CITY — Midwestern Seminary announces the addition of three faculty members who will assume teaching responsibilities at the opening of school in September. They bring the faculty to 15 members. They are as follows:

Rev. Pierce Matheney, assistant professor of Old Testament Interpretation; Dr. William B. Coble, Associate Professor of New Testament Interpretation; Dr. John Howell, professor of Christian Ethics.

Other trustee action included the election of Dr. V. Lavell Seats to the position of dean of students. Dr. Seats will continue his responsibilities as professor of Evangelism and Missions, and have supervision of registration and student placement.

July 7, 1960

THE BAPTIST RECORD 5



PART OF THE QUARLES Party are seen in top photo as they leave the plane in Buenos Aires, Argentina, en route to the Baptist World Alliance in Rio. They are, from left: Dr. Alister McClellan, Nashville; Dr. Joe T. Odile, Jackson; Dr. W. C. Fields, Nashville; Mrs. Robert Hamlin and Dr. Robert Hamlin, Tupelo. Photo below shows the snow-covered Andes mountains towering over Santiago, Chile.

## POAU Scores Butler

WASHINGTON, D. C. (RNS) — A protest to the Fair Campaign Practices Committee asking that Democratic national chairman Paul Butler be condemned for trying to stir up "religious voting" in the 1960 Presidential campaign has been voiced here by Dr. Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State.

Dr. Archer telephoned his protest to Charles P. Taft, former mayor of Cincinnati, Ohio, and former president of the Federal (now National) Council of Churches, who is heading the intercreedal, bipartisan campaign "watchdog" group.

He objected to statements made by Mr. Butler to newspaper reporters allegedly asserting that Roman Catholics will desert the ranks of the Democratic party if Sen. John F. Kennedy (D-Mass.) the front-running candidate, is denied the nomination at the national convention in Los Angeles on religious grounds.

### Asks Condemnation

"We respectfully request your vigorous condemnation of Paul Butler's statement that if Kennedy is not nominated, a Catholic voting bloc will form," said Dr. Archer. "This marks the deliberate injection of religious prejudice into the campaign."

"Creation of one religious bloc can only result in creation of answering religious blocs," said the POAU leader, adding,

"Surely, this is an occasion for your group to act."

At the same time, Dr. Archer sent a telegram to Sen. John F. Kennedy (D-Mass.) asking him to "repudiate Mr. Butler's suggestion that Catholic voters will sit out the election or vote Republican if you are not nominated."

"You alone can effectively defeat plans for a Catholic voting bloc," he told Kennedy. "We hope you will speak promptly."

In a press release announcing the telegram of protest, Mr. Archer said Mr. Butler's statement "promotes just the kind of religious bigotry which men of goodwill have been trying to avoid in the current political campaign."

"This organization has frequently emphasized the dangers which inhere in bloc voting by religion," Dr. Archer asserted. "We have urged all men of goodwill to avoid such a pattern. Now the Chairman of the Democratic Party has encouraged this very thing."

"When Protestants urge refusal to vote for a Roman Catholic candidate because of his religion, they are denounced as bigots," Dr. Archer said. "Is Paul Butler less guilty when he does the same thing in reverse?

"He threatens the nation with a Roman Catholic bloc if a candidate of that faith is not nominated," he charged, "and, by implication, promises a Roman Catholic bloc if a Catholic is nominated."

Warning that promotion of one religious bloc will lead to other blocs, he said such a thing would confirm "our worst fears of the 1960 election" and urged that all men of goodwill "for our country's sake, promptly repudiate such tactics."

## Soren Elected . . .

(Continued from Page 1)  
lishing House, school, Baptist churches, parks, and bustling shopping areas are well attended by these people of many races wearing the red badge of the Congress.

First and foremost, however, these delegates are here to share in a great world gathering and this attraction takes priority with most of them. The easy-going, slow moving ways of hotel and restaurant people plus the heavy traffic all over this sprawling city have conspired against the Congress schedules. Somehow the morning plenary sessions, the afternoon sectional meetings in various parts of the city, and the great night assemblies at the Maracanazinho Ginasio seem to be well attended and to move on time.

### Transacts Business

In its first business transaction, the Congress authorized the Alliance Executive Committee to adopt the all-age program of Bible teaching. Dr. Gaines S. Dobbins of Berkeley, Calif., speaking of the report, told the Alliance delegates, "careful studies indicate that greatest gains have been consistently made by those Baptists bodies that have provided teaching and training for all ages."

The Congress approved a proposal sponsored by Sunday School leaders of the Southern Baptist Convention that an international Baptist Convention for Bible Study and Membership Training be held in 1965 at a place to be agreed upon later.

The arrival of Billy Graham in Rio caused a flurry of excitement in the press. At the auditorium, he was besieged by South Americans who were seeing him for the first time. His message to the pastors' sectional meeting was his first on the continent. He has now fulfilled an ambition to preach the gospel on all six continents.

No effort was spared by the Brazilians in their attempts to fill Maracana Stadium for the closing session of the Alliance on Sunday afternoon, July 3. This sports arena is so vast that a crowd of 100,000 which turned out on Wednesday to see a soccer match only half filled the stadium.

### 1,000 Ushears

The Rio De Janeiro Baptist churches are providing 1,000 ushers, a choir of 3,000, and 10,000 counselors to do personal soul-winning at the giant evangelistic rally.

With many Baptist groups around the world under oppression, the Congress spent considerable time discussing religious liberty. The delegates seemed to be of one mind that religious liberty goes beyond mere adjustments of religious differences. The committee on religious liberty stated, "Our Baptist commitment to religious liberty arises out of God's revelation of himself and of his way of dealing with men. It comes also out of our understanding of the nature of man and his role in the universe, of true religion as personal and voluntary and of the Christian church as a fellowship of believers."

### Planes Held Up

Several planes carrying Baptist passengers were caught on the ground in Caracas when an attempt was made to assassinate the President of Venezuela. Most of them were detained in Caracas for at least five days, causing them to miss most of the Congress.

On Wednesday afternoon, the city stores closed up and about 200,000 citizens came out to the Maracana Stadium next door to the Auditorium where most alliance sessions are held. They came, however, not to see the Baptists, but to see a soccer match between the world champion Brazilian team and a team of all stars from Chile, a benefit match for earthquake victims in Chile.

RIO DE JANEIRO, Brazil—(BP)—Delegates to the Baptist World Alliance, in the second day of their week-long gathering here, were told "there is no salvation for mankind without Jesus. There can be no Kingdom of God among men without Him."

In the keynote address of this 10th World Congress, W. D. Jackson of London reaffirmed Baptist belief in "One Lord, one faith, and one baptism." He said, "we Baptists accept the Lordship of Christ. We say to earthly rulers that they are mortal men who have no power over reformers. Yet we wish that they had broken away from the state churches."

Furthermore, he said, "we reject the Roman Catholic notion that our Lord has any need of the one they call 'our lady'. We remind popes and prelates that one Lord is also the su-

preme head of the church."

Jackson, general superintendent of the Metropolitan Area Baptist Union of Great Britain and Ireland, also said, "we tell the leaders of the ecumenical movement that we can never unite with any church while its forms of worship are under the control of a man-made parliament."

Dr. Arnold T. Ohn, retiring general secretary of the Alliance, submitted his final report. He pointed out that since the London Congress of 1955 eight additional national groups have become affiliated with the Alliance.

They are Lebanese Baptist Convention; Mayayan Baptist Convention; Baptist Union of North India; Ukal Christian Central Council of Honra, India; Taiwan Baptist Convention, and Baptist Church of Mizo District in Assam, India; and Honduran Baptist Convention.

Ohn said to the crowd gathered in the auditorium of Rio's massive sports center, "Meeting as we do in a country where religious liberty is in high regard, we dare not forget that in many places our brethren must carry on their work without the freedom that we regard as man's rightful heritage."

### U. S. Well Represented

By Monday, the second day of the Congress, registration had climbed to 12,500. This was approximately the same as the two previous high registration marks set by the meetings at Atlanta, Ga., in 1939, and Cleveland, Ohio, in 1950. The largest delegations are from Brazil and the United States.

In spite of many language barriers, most national groups seem to be able to follow the proceedings in one of the official languages, Portuguese and English. A spirit of cosmopolitan camaraderie prevails in the activities of the Congress.

Willie Wickramasinghe, of Ceylon, referred to this magnetic force which binds such diverse people together. He said, "the sense of belonging to such a strong body of fellow believers is a wonderful source of encouragement and inspiration, particularly to small groups of Baptists scattered in some of the Asian lands."

In the principal address of the Monday morning session, Dr. James L. Sullivan, of Nashville, speaking on the centrality of Christ, said, "Our discoveries have only entered into the vestibule of vast truth of God's provision, but the very existence of these things proves the Master's love for man who was made to occupy it."

### Nigerian Spoke

S. A. Lawoyin, of Nigeria, told the assembly, "I myself am a product of Christian missions. I am a witness of the tremendous achievements of Southern Baptist missionaries in my homeland, Nigeria. But the African is confused."

"What is wrong Christianity?" he asks. "It has become highly organized and standardized, unlike the time of Pentecost."

"The number of Christian converts rises almost every minute. Huge amounts of money are spent year in, year out, on missions. Yet the devil, our adversary, continues to employ differences of color and race as a bone of contention to perpetuate strife and disunity among the children of God."

"Are we true followers of the man of Galilee whom we preach? or are we just professed Christians?"



FOR THE FIRST TIME in its 90-year history, Bethlehem Church, Jones County, has held a coronation service for Girls' Auxiliary. Fifteen girls participated, with three queens, six maidens, four ladies-in-waiting, and one Princess. Queens were Marilyn Bryan, Carolyn Rushton, and Libby Clark. Mrs. D. C. Jenkins presented the awards; Mrs. Ralph Balch is G. A. Director, Mrs. Joy Chancellor is W. M. U. president; and Rev. D. C. Jenkins is pastor.

Mrs. Pearle Nunnally Burke, 61, member of the Foreign Mission Board since 1953, died in a Richmond, Va., hospital Saturday, June 25, after an illness of several months. She was the wife of Dr. Kenneth E. Burke, treasurer of the Baptist General Association of Virginia. Funeral service and burial were to be in Richmond Monday afternoon, June 27. The family requested that flowers be omitted.

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LONG LAKE Church, Vicksburg, held its second Vacation Bible School (a group of the pupils are shown above) June 6-10, with an enrollment of 140 and an average attendance of 120. Mrs. W. W. Rose was principal. Rev. Hugh T. Smith is pastor.

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The Brotherhood Leadership Encampment will be held August 26-27 at Gulfshore Baptist Assembly. The Encampment will begin with the registration at 2:30 on the 26th and break following the noon meal on Saturday. We have men coming to us from Texas and Alabama as well as using some of the leadership in our own state.

We will have Mr. Adam J. Ortiz leading the singing and Mr. Dewitt Pickering playing the piano.

Mr. Ortiz is past Music Director of the 38th Avenue Baptist Church in Hattiesburg. Mr. Ortiz is known on the Gulf-coast as past director of the nationally famed Keesler Male Chorus. At the present he is completing his formal music training at Mississippi Southern College in Hattiesburg, where he directs two choral groups in the Music Department.

Mr. Pickering is serving as the Music and Education director of the Fellowship Baptist Church in Natchez. He is the former Minister of Music of Taylorsville Baptist Church, having served there from 1953-1960. Mr. Pickering received his B. A. degree from Mississippi College in 1953 and his B. D. from New Orleans Baptist Theological Seminary in 1959. Mr. Pickering has worked with the Mississippi Music Department in the Summer Schools of Music program for the past few summers.

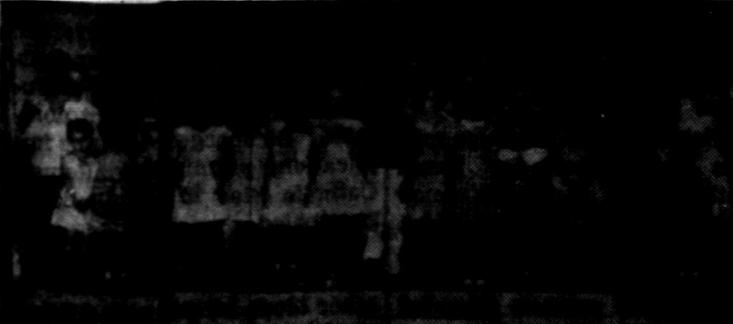
Along to add to the inspirational singing will be a male Quartet under the direction of Adam Ortiz.

### VACATION BIBLE SCHOOLS

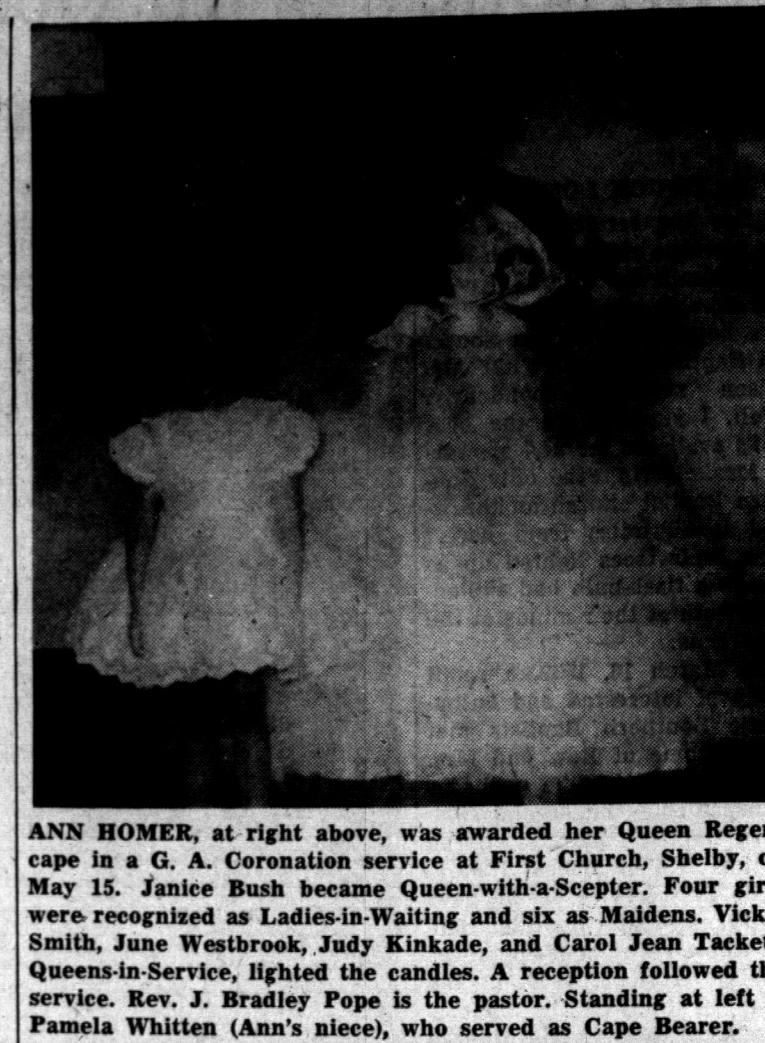
ASSOCIATION	CHURCH	Enrolled
Adams	Cliff Temple	127
Alcorn	Kossuth	74
Alcorn	Rienzi	36
Alcorn	Tate Street	130
Calhoun	Wadford Chapel	63
Chickasaw	Macedonia	35
Choctaw	Houkka	123
Choctaw	Shiloh	63
Clarke	Ackerman	91
Clarke	Concord	35
Copiah	Center Ridge	56
Copiah	DeSoto	56
Copiah	Crystal Springs, First	277
Covington	Hopewell	52
Covington	Savanna	106
Covington	Wesson	112
Franklin	Cold Springs	104
Jasper	New Hope	83
Jasper	Salem	67
Jasper	Mt. Zion	12
Jasper	Rocky Creek	144
Jasper	Emmanuel	183
Jasper	New Hope	157
Jasper	Walsall Memorial	73
Holmes	Goodman	32
Holmes	Mt. Vernon	32
Itawamba	West	40
Jasper	Mission-Houston School	131
Jones	Spring	10
Jones	Edon	81
Jones	Stringer	91
Jones	Union Seminary	72
Jones	Oak Grove	54
Jones	Scotia Hill	79
Jones	Calvary	14
Jones	Eastview	116
Jones	Fairfield	102
Jones	Freedom	103
Jones	St. John's	64
Jones	Stanford	48
Kemper	Blackwater	46
Kemper	DeKalb	60
Lafayette	New Prospect	77
Lafayette	Old Union	36
Lafayette	First, Sunnall	50
Lafayette	First, Lumberton	236
Lamar	Oloh	59
Lamar	Hebron	55
Lauderdale	Laurens	63
Lauderdale	New Hope	75
Lawrence	New Hebron	89
Leake	Corinth	72
Leake	Lena	76
Leake	Madden	85
Leake	Pleasant Hill	76
Leake	Rocky Point	103
Leake	Walnut Grove	67
Leake	Wiggins	63
Lebanon	Wise	50
Lebanon	Glendale	147
Lebanon	Lakeview	69
Lebanon	Mars Hill	36
Lebanon	No. Main St. Mission	56
Lebanon	South Columbia	121
Lebanon	South Vernon	45
Lebanon	First, Aberdeen	220
Lebanon	First, Winona	245
Newton	Stewart	44
Noxubee	First, Union	225
Oktibbeha	Calvary	108
Oktibbeha	First, Starkville	472
Panola	Calvary	100
Panola	Como	118
Panola	Courtland	41
Panola	Greenville	266
Panola	Liberty Hill	62
Panola	McIvor	25
Panola	Pope	86
Pearl River	New Palestine	154
Pearl River	Union Hill	59
Pearl River	West Poplarville	41
Pearl River	West Union	83
Pearl River	Silver Creek	89
Pontotoc	Eccles	38
Pontotoc	First, Aberdeen	12
Pontotoc	First, Pontotoc	229
Pontotoc	Hurricane	68
Pontotoc	Locust Hill	71
Pontotoc	Madison Grove	105
Pontotoc	Troy	29
Prentiss	Candler's Chapel	151
Rankin	Briar Hill	49
Rankin	First, Florence	167
Rankin	Hickory Ridge	50
Rankin	Oakdale	58
Rankin	Years	224
Rutherford	Peachtree	56
Rutherford	Darling	56
Rutherford	Tunica	156
Scott	First, Morton	155
Scott	Lakeview	37
Scott	Lake Washington	118
Scott	Braxton	73
Scott	First, Morton	155
Starkey-Lasagna	First, Morton	155
Simpson	Lakeview	37
Simpson	First, Washington	118
Simpson	Braxton	73
Simpson	First, Greenville	156
Simpson	First, Belmont	73
Simpson	Oldham	30
Smith	Union	49
Smith	Union County	58
Sunflower	Union Church	58
Tallahatchie	Enterprise	87
Tallahatchie	First, New Albany	334
Tallahatchie	Agnew	109
Tippah	Myrtle	11
Tippah	Elam	78
Tippah	Enon	88
Tippah	Tylerstown	221
Tippah	Calvary	114
Wayne	Chaparral	91
Wayne	Chocorae	68
Wayne	Pleasant Grove	85
Wayne	South Louisville	87
Yalobusha	Edith	61
Yalobusha	Elam	64
Yalobusha	Wayside	62
Zion	Calvary	39
Zion	Cross Roads	33
Zion	First	185
Zion	Mt. Zion	77
Zion	Philadelphia	63
Zion	Pilgrim Rest	53
Zion	Tomnolen	52



PICTURED are: first row, William Carter, Sarah Gregory, Josephine Shemphert, Brenda Bryant, Dixie Rigsby, and Phil Marberry; second row, Billy Shemphert, Ellen Russell, Betty Jean Bryant, Jo Neel Watson, and Lynn McCormick. Not pictured are Billy Jean and Bryan Jamison. These young people made Shiloh Church's first Youth Week a successful occasion. (Some of these young people also worked in Vacation Bible School). Rev. William Towre Ware is pastor of Shiloh Church, Chickasaw Association.



THE STUDENTS above attended Vacation Bible School at East Lincoln Church, Brookhaven. Fifty-five were enrolled, 46 of those as pupils. Average attendance was 48. The church was organized October 23, 1955, and will join Lincoln Association later this year. Rev. Bobby G. Jones is pastor.



ANN HOMER, at right above, was awarded her Queen Regent cape in a G. A. Coronation service at First Church, Shelby, on May 15. Janice Bush became Queen-with-a-Scepter. Four girls were recognized as Ladies-in-Waiting and six as Maidens. Vickie Smith, June Westbrook, Judy Kinkade, and Carol Jean Tackett, Queens-in-Service, lighted the candles. A reception followed the service. Rev. J. Bradley Pope is the pastor. Standing at left is Pamela Whitten (Ann's niece), who served as Cape Bearer.



TEMPLE Church, Myrtle held their first Girls' Auxiliary Presentation Service Sunday evening, June 5. Ten young ladies were recognized for their work in passing their Maiden step. Mrs. Sam Liddell is WMU president; Mrs. Robert Walker, G. A. Director; and Rev. Robert Walker, pastor.

### The Hitchhiker

By D. Calhoun Johnson  
Missionary to Chile

A policeman stopped me one Sunday night when I was returning to Antofagasta, Chile, from a service in the desert. I wondered what I had done or what he wanted to do. But he asked if a young man might ride with me to the next village, some distance away.

It was perfectly all right. As we journeyed through the darkness and quietness of the desert we talked together. To my amazement the young man invited me to begin evangelical work in his village, where there was no church nor school.

On Wednesday evening, March 16, I drove back to this pueblo to have the first service. I went somewhat with fear and trembling, alone except for the invisible presence of the Lord.

But about 55 people were eagerly awaiting my arrival. What a service followed! My fear departed and I felt at home. The majority of the people had never read the Bible or heard the gospel message. How they strained to listen to every word! How they hungered for more!

Now, two months later, this newest Baptist mission in northern Chile has converts and the life of the village is being changed. Why? Because of the power of God working through a hitchhiker to reach a curious congregation in what had seemed a deserted village.

**Church Furniture**   
Southern Desk Furniture Company

Write for information

Hickory, North Carolina

**LITTLE GIANT HOTMATE**  
Gas Water Heater No. 3  
Will supply all the hot water needed for Baptists Church Kitchens, Rest Room, Heats 450 GPH, 20° rise, 1 temperature, inexpensive to write for free folder.</p

## — THE SUNDAY SCHOOL LESSON

# Prophet Amos Demands Justice

By Dr. L. Bracey Campbell  
Scripture Texts: Amos 2:8-8; 5: 8-6.

**INTRODUCTION:** The Prophets Boyhood Home. The village of Tekoa, on the edge of the desert, eleven miles south of Jerusalem, rocky, sandy, almost sterile soil, stunted vegetation, native sheep and goats of stunted size and ungainly

shape, although wool of the sheep of a fine quality. This section the home of a very poor people, bound to the most frugal form of life, and often of a craven disposition. All my life I have contended that the lower quality of character is not the necessary product of poor, wretched environment.

**2. His Period.** Amos lived and prophesied during the reign of Jeroboam II, King of Israel from 786 to 746. This was outwardly the most brilliant period in the history of the northern kingdom. The able king extended the boundaries of his kingdom to their utmost extent, and received tribute from a number of conquered nations.

**3. Amos' name and mission.** Does your name mean anything? Lots of names do. Among Bible names, a few, for illustration: Isaac, Moses, John, Jesus, Simon. We are told that Amos means burden, or burden-bearer. We know nothing of his background; great Cicero would have called him a "nobody". He lived close to nature. Those

there are among the learned who think Amos owned no sheep or sycamore trees, but worked for a slender wage, for men who sent him in charge of sheep for sale or trade to the fairs in the cities near enough to be visited, and that thus with an observing eye and keen mind, he saw and interpreted the signs of his times.

He saw that the glory of Israel was empty, that the court of Jeroboam was corrupt, that the prosperity and power of the country was hastening to a fall, for the one but all-sufficient reason that king and people had forsaken Jehovah, God of their fathers, and that king and priests and people were walking the dusty way of death. And this was true of Israel, not only, but of the closely surrounding nations as well, and in Amos, for the first time we have the crystal clear conception of Jehovah as the Judge and God of the Whole earth.

**I. JUSTICE.** Somebody wrote a book of the prophecy of Amos and gave it the title, "A Cry for Justice." Well, what is that? It is a word we all have used, but concerning the meaning of which there have been numerous differences of opinion. There hasn't been a tyrant in the world who has not contended that he was a dealer of Justice.

And as far forth as the Bible has been carried, men have sought for texts with which to justify their actions, of whatever sort, and have claimed to find them. One of the Prussian conquerors said that he usually went ahead and did as he pleased and left his preachers to come up with a Bible text to justify his actions, and that his pious ministers always made good in their search for his authority.

Oh, they found the tyrannical murderer authority for the massacre of the Jews. Now, Moses thought there were Israelites that ought to be killed, and stern old Joshua thought likewise, but not because the offenders were sons of Jacob, but because in the face of the plain command, the expressed will of Israel's God, the offenders would not do right.

The demands of Justice dictate that men, with the word and will of the Almighty as a standard, should deal evenly with one another, before the bar of justice, all kinds of men should be treated alike, whether Shesny, or Greaser, or Dago, or Jap. Social justice just means that there must be righteous action between man and man.

**II. THE ATTITUDE OF THE ISRAELITE TO JUSTICE IN AMOS' DAY.** The rich had put the claims of justice far away. The rich were grinding the faces of the poor, so that because of their unjust, dishonest

practices, the rich grew richer, the poor grew poorer. The rich were the privileged class, because, forsooth, they were rich, and the poor were in the wrong, because they were poor. Now, the Marxists have it the other way round. The rich are wrong, because they are rich, the poor are right because they are poor. This Marx openly declared to be true. Reason: He had no God from whom to take standards. With Nikita, Justice is identical with the triumph of the proletariat and the downfall of the capitalist. Under God it is not, must not be so. But as in the day of Amos, "They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly."

**III. THE EARLY-COMING CONSEQUENCES OF THE WRONG THINKING THAT ISUED IN WRONG DOING** "We have built us stone houses and we will live in them; we have planted us fine vineyards, and we will drink the fruit of the grapes." Back comes the stern reply of the prophet as he were anticipating by some centuries these solemn words of Paul, "Whatsoever a man soweth, that shall he also reap." So was it briefly following the prophecy of Amos, so is it now, so shall it ever be while time shall last, and in consequences that shall endure through all eternity.



Mrs. Milton Thornton

The Clarke-Venable Memorial Church, Decatur, has elected Mrs. Milton Thornton, Decatur, as Director of Music on a part-time basis for the summer.

### SS Board

### Releases 1960-61 Broadman Catalog

NASHVILLE, Tenn. — (BPN) — The Baptist Sunday School Board has just released its 1960-61 Broadman Catalog listing books, Music, records, films, and filmstrips, and church supplies published by Broadman Press.

The catalog will be distributed to approximately 4500 trade accounts throughout the United States.

Broadman Press is the publishing medium of the Sunday School Board for Southern Baptists and the general public. Named by Dr. John L. Hill, book editor for the Board, 1922-1949, "Broadman" was coined from Broadus and Manly, famous Baptist forebears.

Broadman Press is also the trade name for hymnals and song books, films and filmstrips, recordings, choral music, and Church supplies which the Sunday School Board produces and offers through Baptist Book stores and trade accounts.

### SELF CREEK TO BUILD NEW ANNEX

On June 26 the Self Creek Church Oktibbeha Association, voted to add to their present building a new annex, a baptistry, and new pews. Rev. J. E. Rogers is pastor.

NASHVILLE, Tenn. — (BPN) — Joan Nowell, of Dothan, Ala., has accepted a position with the Sunday School Board here as assistant editor of News Letter. Miss Nowell is a graduate of Tift College, Forsyth, Ga., and has done post-graduate work at Peabody College and the University of Tennessee.



## You need a BATH! YES, A WORLD- FAMOUS HOT SPRINGS THERMAL BATH

If you're healthy, you'll probably live longer because as it's said, "an ounce of prevention is worth a pound of cure." If you're nervous, tired, rundown, or stiff from rheumatism and arthritis, you can find relief as thousands of others have. You'll find the best at The Majestic where you can go from your room to the bathhouse in robe and slippers. Here you will find specialists who know their business—experienced attendants and masseurs for the men and masseuses for the ladies—all licensed in accordance with the regulations under the Director of the Nat'l Park Service, U.S. Dept. of the Interior.

# Sunday Reports

## Sunday School Attendance Training Union Attendance Additions to The Church

JULY 3, 1960

Biloxi, Emmanuel	242	120	1
Booneville, First	322	120	5
Bruce, First	254	82	
Byram	217	105	2
Clarksdale, Oakhurst	510	112	3
Clear Creek (Taf.)	84	70	1
Cleveland, Immanuel	207	88	
Cleveland, Yale St.	135	91	3
Florence, First	239	128	
Greenwood, North	307	62	
Gulfport, Grace Mem.	280	84	
Hattiesburg:			
University	55	36	
Main Street	803	381	
Main	745	332	
North Main	36	22	
Wayside	22	27	
38th Avenue	249	142	
Jackson:			
Van Winkle	529	178	
West	1381	345	3
Parkway	792	375	9
Temple	325	154	3
Hillcrest	248	135	4
Midway	178	66	
Aita Woods	580	253	
Southside	225	123	
Kosciusko, First	553	150	3
Main	495		
Maple St. Mission	21		
St. Kosciusko Mission	37		
Laurel:			
Madagalia Street	374	162	10
Second Avenue	378	124	1
Longview (Oktibbeha)	63	43	
McComb:			
Locust Street	204	113	
South	266	84	1
Meridian, Key Field	572	167	1
Newton, First	328	110	
Pascagoula	151	63	
Pelahatchie	350	75	
Ripley, First	364	144	5
Main	310	115	
Soso, First	54	29	
Tupelo:			
Spring Street	64	26	1
Harrisburg	542	154	6
West Point:			
First	197	120	1
First	488	138	
JUNE 26, 1960			
Artsia	48	60	
Brockhaven, First	799	272	6
Main	730	233	6
Halbert Heights	69	39	4
Clarksville, Oakhurst	537	157	4
Houston, First	370	152	3
Jackson, Grandview	16	36	2
McComb, Friendship	182	76	
Albany,			
Neeley Mem.	108	39	
Pascagoula, Eastlawn	310	166	2

### APPLEBY JOINS STAFF AT S'WESTERN

FORT WORTH — David P. Appleby of Mill Valley, California, will join the faculty of the School of Church Music, Southwestern Baptist Theological Seminary, August 1 as Professor of Church Music. He has been Assistant Professor of Church Music at Golden Gate Baptist Theological Seminary.

Dr. Appleby received the B.A. Degree from the University of North Carolina in 1956, the B.M. and M.A. Degrees from Southern Methodist University in 1948 and 1949, the M.S.M. from Southwestern Seminary in 1950 and the Ph.D. in Music from Indiana University in 1956.

His teaching experience includes: instructor in Portuguese, S. M. U., Graduate Assistant, French Department, S. M. U., Wayland Baptist College, Indiana University, Golden Gate Seminary, and Southwestern Seminary where he served as a graduate assistant in 1949-50.

Other young people participating were: Jimmy Ray Thigpen, Billy Stockman, Joey Waites, Sally Thigpen, Mary Linda Boulton, Paul Ray Johnson, James Carlisle, Ben Carlisle, Sam Stockman, Gloria and Inez Woods. The Juniors helped in the Choir.

After prayer meeting on Wednesday, the young people sponsored a social for the entire church, serving homemade ice cream and cookies.

Rev. Donnie Stewart was pastor when Youth Week was approved by the church, but at the present time the church does not have a pastor.

### LUDLOW CALLS NEW PASTOR

Ludlow Church has called a new pastor, Rev. Leonard Fairchild.

Rev. and Mrs. Fairchild have moved to Ludlow from Winston County, where he has been serving as pastor.

### CHANGES PASTORATES

Rev. M. C. Nelson, who has

been pastor of Clear Creek

Church in Marion Association

for the past six years, has moved

to Enon Church in Walthall

Association. His address is Jay-

ess, Miss.

He is a graduate of Mississippi

College and of New Orleans

Seminary, with the B. D. degree.

Mr. Nelson, the former Lo-

rene Elizay, is a graduate of

Mississippi Southern College

and of New Orleans Seminary,

with a B. R. E. degree.

June and Jean Gallagher, twin

nieces who make their home

with the Nelsons, will be sopho-

mores at Mississippi College

this fall.

THE BAPTIST RECORD  
KEEPSS MISSISSIPPI BAPTIST PEOPLE INFORMED.



## Woman's Missionary Union

President—MRS. J. T. LYONS, McComb  
Executive Secretary—MISS EDWINA ROBINSON  
TWA Director—MISS MARJEAN PATTERSON  
GA Director—MISS WILLA DEAN FREEMAN  
Sunbeam Director—MISS WAUDINE STOREY



### CONFERENCE LEADER

Mrs. George G. Norton

Mrs. Norton will lead the conference for Enlistment chairmen at the WMU Camp, Garaway, August 24-September 1. She has had experience as Enlistment chairman in her WMU and did such an effective job that she was asked to lead the conference at Ridgecrest. We feel that Mrs. Norton will lead a most helpful conference not only for the chairmen of the enlistment committees but for ALL members of the committees.



### GA CAMP LEADER

Miss Betty Hart

Miss Hart will be the Home Mission speaker for the GA camp August 1-6. She is a native of New Orleans. She graduated at Mississippi Woman's College (Carey College) and Southwestern Seminary. Miss Hart served as a kindergarten director at a Mexican Mission prior to June 1956, when she was appointed by the Home Mission Board as a Good Will Center worker.

THE BAPTIST RECORD 7  
July 7, 1960

## Off The Record

Speaker — "The hardest part of a lecture," insists an experienced speaker, "is waking up the audience after the man who introduces me has concluded his remarks." — Baptist Observer.

"Why do you always type your employer's speeches from dictation instead of using shorthand?"

"Because," answered the typical of a long-winded member of congress, "I need the noise of the machine to keep me awake."

Lance: "What's the difference between a taxi and a bus?"

Sarah: "I don't know."



PARKWAY CHURCH, Jackson, presented a G. A. Coronation Service recently under the direction of Mrs. M. N. Townsend, WMU President, and Mrs. Leon Smith, G. A. Director. The theme of the program was "Jewels for the Kingdom." Dr. G. Norman Price, pastor, presented scepters to Margaret Ferguson and Elizabeth Price, Queens-with-a-Scepter, and crowned Judy McGee and Sandra Allen, Queens. Thirteen other girls were recognized for completion of a Forward Step.



## Home Life Magazine To Feature Series On Responsibility Of Baptist Deacon

NASHVILLE, Tenn.—(BSSB) The first in a series of nine articles on the responsibility of the deacon appears in the July issue of "Church Administration." The series will be written by different authors, and will appear over a period of the next twelve months in the Baptist Sunday School Board periodical.

The current article, entitled "The Deacon set an Example in Family Life" was written by Reuben Herring, associate editor of "Home Life", also published by the Sunday School Board.

Speaking of deacon, Mr. Herring says "his home is a testimony to the transforming power of Christ in family life." He points out several ways in which the deacon needs to act as an example in the home and in the community.

Other articles in the series will deal with the deacon's example in business life, in personal

life, in support of the total church program, in accepting responsibility, in tithing, in training, in visitation, and in personal evangelism.

"Church Administration" is the monthly magazine of specific training for deacons and other church officers, church staff, church council, and church committees. It has a circulation of over 40,000.

FORT WORTH — Talmadge W. Dean, professor of theory and chairman of graduate studies, School of Church Music, Southwestern Seminary, received a special achievement award for his work in the department of music history and literature at the Annual Honors Convocation of the School of Music, University of Southern California. He will receive the Doctor of Philosophy degree in musicology in graduation ceremonies this week.

NASHVILLE, Tenn.—(BSSB)—George W. Stuart, of Dallas, Texas, has accepted a position with the Baptist Sunday School Board, Nashville, as superintendent of Extension Work in the Board's Sunday School Department. He succeeds Mrs. Will S. McCraw, who has retired.

MONUMENT, Colo.—(BP)—Directors of Colorado Southern Baptist Assembly Association voted at the assembly site near here to develop 80 acres on the south side of the 1400-acre plot for housing.

By REV. D. D. SATTEWHITE, Pastor  
Bay Springs Church

"But by the Grace of God, I am what I am." I Corinthians 15:10a.

Popeye, the comic character, often used the phrase, "I Yam what I Yam and that's all I Yam." But in God's Word the Apostle Paul does not claim such glory for himself, nor does he minimize his opportunities in life by saying, "that's all I am. Paul was the chief of sinners, who on the Damascus road, met a great and wonderful Saviour who cleansed his heart and gave him the assurance of eternal life. No wonder this man gave God the Glory for his life by saying, "I am what I am, by the grace of God."

Many today look upon life as a mere accident with no purpose for their existence. The poet has described such an attitude with these words:

There are a number of us creep  
Into this world to eat and sleep,  
And know no reason why we're born  
Only to consume the corn,  
Devout the cattle, flesh, and fish,  
And leave behind an empty dish.

### Real Meaning

But, as Christians, looking at the real meaning of life would cause us to see that there are many influences that enter into making a man what he is. Man is what he is because of heredity and environment, the influence of his ancestors and those with whom he is associated in daily living. The training he has because of educational desires lead in his development. He is cultured and educated rather than crude and ignorant because of this effort. His personal choices motivated by purposefulness is a determining factor in the building of life. The apostle Paul had all of these qualities but he never bragged about them. He was a man of noble parents, born in the free city of Tarsus, educated at the feet of master teachers, and dedicated to the religion of his father. Yet, after meeting the Saviour, he never ceased to cry out, "I know whom I have believed," and thus "I am what I am by the Grace of God."

Let us as Christians evaluate our lives and consider if we are truly the handiwork of God. Has His influence upon our lives made us what we are? If this is so are we doing our very best in daily service to show the world that we are All of God?

## In Loving Memory Of R. D. Russell

Born July 2, 1886

Your birthday, dear, has come again.  
The day we love so well,  
But you are not with us today  
Our love for you to tell.  
No presents now, just flowers dear  
Upon your grave to lay,  
In tears we pray to meet you again  
In Heaven above some day.—  
Sadly missed by your wife, Mrs. R. D. Russell and granddaughter, Mae Dobbins. (Paid)



THE GIRLS AUXILIARY of Mt. Zion Church, Independence, held their Coronation on May 8, with 17 girls participating. There were recognized eleven Maidens, one Lady-in-Waiting, and four Princesses. One Queen was crowned. A reception followed the program, given by the W. M. U. Rev. Fred Jolly is the pastor.

## 1961 RIDGECREST-GLORIETA SCHEDULES ANNOUNCED

NASHVILLE, Tenn.—(BSSB)—The schedules for Ridgecrest, (N. C.) and Glorieta (N. M.) Baptist assemblies for 1961 have been announced by James L. Sullivan, executive secretary-treasurer of the Baptist Sunday School Board, Nashville.

Date	Glorietta	Ridgecrest
June 8-14	Training Union Week	Student Retreat
June 15-21	Training Union Week	Foreign Missions
June 22-28	Sunday School Week	Brotherhood Week
June 29-July 5	Sunday School Week	Music Week
July 6-12	Sunday School Week	Training Union Week
July 13-19	Music Week	Training Union Week
July 20-26	WMU Week	Sunday School Week
July 27-Aug. 2	YWA Week	Sunday School Week
Aug. 3-9	Home Miss. Bd. Week	Sunday School Week
Aug. 10-16	Writers' Conference	WMU Conference
Aug. 17-23	Bible Conference	Home Miss. Bd. Week
Aug. 24-30	School of Librarians	Young Men's Mission
	Church Administration	Bible Conference
	Christian Life	School for Librarians
	Christian Recreation	Church Administration
	Radio and TV	Christian Life
	Historical Commission	Recreation
	Foreign Missions Week	Radio and TV
	Brotherhood Week	Historical Commission
	Student Retreat	Christian Life

Have a beautiful indifference to the indifference of indifferent people, and to what the gossips say—do as God tells you.—Alva Sibel.

## Southern Baptists Plan To Serve Military Students

ATLANTA, Ga.—(BP)—Southern Baptists plan an extensive service to military students according to E. L. Ackiss of Atlanta, secretary of Military personnel Service for the denomination's Home Mission Board.

Parents, pastors, or churches of young men attending or planning to attend the Army, Navy, Air Force, Coast Guard, or Maritime academies are invited to send the information to the military Personnel service, Chaplains Commission, Home Mission Board, SBC, 161 Spring St., N. W., Atlanta 3, Georgia, says Ackiss. Full names, names of the Military Academy, and whether or not they are church members should be included.

The names will be transmitted to Southern Baptist churches nearest the academies for ministries as can be rendered, Ackiss said.

## Christening Seen As Drowning Hazard

MOSCOW (RNS)—Moscow Radio, replying to a letter by a young mother whose atheist husband was opposed to christening their newborn child, said the ceremony was "dangerous" for children because "recently a number have been drowned while being immersed in Holy Water."

"Other children," the broadcast continued, "have contracted severe illnesses from unhygienic conditions in churches."

The mother, who had insisted on having the child christened, was one of numerous listeners Moscow Radio said it has received letters with questions concerning religious matters.

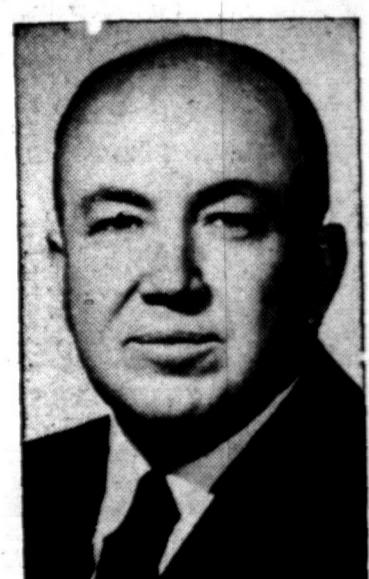
BELTON, Tex.—(BP)—Mrs. Hollie White of Belton has been named assistant to the president of Mary Hardin-Baylor College to succeed Joe T. Mason who has designed to enter graduate school at the University of Texas, Austin.



"DAUGHTERS OF THE KING" was the theme of the first G. A. Coronation Service at Blythe Creek Church, Mathiston. One Queen was crowned and recognition was given to two Maidens and two Ladies-in-Waiting. Mrs. Harold Scott is W. M. U. President and Mrs. Merle McMinn is G. A. Director. Rev. Harold Scott is Pastor.



AT ROXIE CHURCH, during Youth Week June 5-12, Douglas Farr was youth pastor. Acy Arnold of Washington, Miss., and Charlie Seale of McCall Creek were youth week speakers. Other young people assuming responsibilities were Glen Jones, Joe A. Combs, Martha Farr, Emma Lowery, Lucy Campbell, Patty Halford, Gary Mooney, Patsy Collins, Billy Smith, Jerry Combs, Mary Ellen Ashley, Janice Mullins, Ruth Ross, Peggy Dove, Charles Carpenter, Larry Webb, Doc Mitchell, Patsy Harrigill, Mona Harrigill, Janet Smith, Gail Mooney, Leon Boyte, Sandra Mooney, Betty Jackson, Perline Jackson, Carolyn Newsom, Harvey Dove, Ronnie Collins, Lavon Combs, Ruby Ross, Jerry Halford and David Hester. Rev. Horace Carpenter is the pastor. The WMU sponsored a Youth Banquet.



## Revival Results



THE MODERN, new brick veneer building at Springdale Church in Attala County is pictured above.

## Springdale Dedicates Sanctuary

Springdale Church, Attala County, dedicated a new and modern brick veneer building at a homecoming celebration on Sunday, May 29.

Rev. James Chambers, pastor, was in charge of the dedication service. Rev. Joe Blackwell of McAdams, a former pastor at Springdale, preached the dedication sermon. Rev. H. H. Ward, Attala associational missionary, preached at the morning service on the date. Dinner was served on the church grounds.

Springdale was organized just after the Civil War, in January, 1868, with 19 charter members. The first building was a one-room log structure, with a handmade clay chimney. Later a frame building was constructed, using lumber from a storm-

damaged church hauled from Sallis to the church site by ox wagon. After being enlarged twice this building burned in 1931.

For a time services were held in the old Springdale school building. Last September that building was razed to make way for the new one recently dedicated. The church then had 92 members.

The building committee were Floyd Ellis, Leo Wood, Q. A. Lowe, H. H. McMillan, Cecil Miller and Wayne Wood, assisted by members of the W. M. U. headed by Mrs. Floyd Ellis.

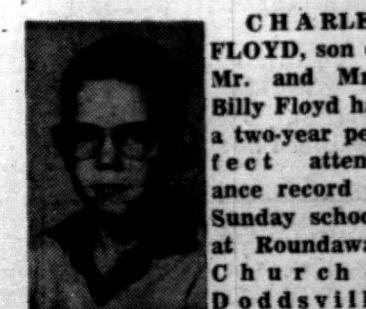
The \$20,000 building has a sanctuary with a seating capacity for 200, a modern baptistry, nine Sunday school rooms, a kitchen-serving area, and two restrooms. New pews, choir chairs, and pulpit furniture have been installed. Ladies of the W. M. U. led in the drive for funds to purchase a new Kimball Console piano.

Furniture donated by the Rimmer Estate was sold to form the foundation fund to dig a well and to purchase and install a pump for providing water.

## ALL A's

During the spring term at William Carey College, those students making all A's were:

Mildred Hust, Hattiesburg; Frances McCrary, Hattiesburg; Dorothy McDonald, Hattiesburg; Elvin E. Smith, Hattiesburg; Edith Boyanton, Bay Springs; Juanita Knapp, Ellisville; Michael Knippers, Tyler; Milton Wheeler, Mobile, Ala.; and Jeanette Herrington, Laurel.



CHARLES FLOYD, son of Mr. and Mrs. Billy Floyd has a two-year perfect attendance record at Sunday school, at Roundaway Church of Doddsdale.

Mrs. Carlton Donahue is his Sunday school teacher; J. R. Strawbridge is Sunday school superintendent; Rev. Verrie Johnson is the pastor.



Children attending Vacation Bible School at Enterprise Church, Union County, Rev. Ernest Rakestraw, pastor, are pictured above. There were 77 enrolled, with an average attendance of 63, five professions of faith, and three dedications during the nine-day school.